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GOVERNMENT OF ODISHA  
DEPARTMENT OF WATER RESOURCES  
BHUBANESWAR

No. WR-MAJI-COMM-0001-2018 11325<sup>\*\*\*</sup> WVR, Bhubaneswar, the 20 April 2018.

RESOLUTION

Sub: - Reconstitution of the State Water Resources Board.

✓ F.I.A'

In partial modification of this Department Resolution No. 5015, dated 11.02.2003, Government, after careful consideration have been pleased to reconstitute the State Water Resources Board with the following as Chairman/ Members :-

- |  |                      |
|--|----------------------|
| 1. Chief Secretary.                                  | ... Chairman         |
| 2. Development Commissioner                          | ... Vice Chairman    |
| 3. Agriculture Production Commissioner               | ... Member           |
| 4. Secretary, DOWR                                   | ... Member           |
| 5. Secretary, R.D. Department                        | ... Member           |
| 6. Secretary Forest and Environment Department       | ... Member           |
| 7. Secretary, H& U.D. Department                     | ... Member           |
| 8. Secretary, Agriculture & F.E. Department          | ... Member           |
| 9. Secretary, Energy Department                      | ... Member           |
| 10. Secretary Finance Department                     | ... Member           |
| 11. Secretary, Industries Department                 | ... Member           |
| 12. Secretary, Steel & Mines Department              | ... Member           |
| 13. Secretary, Revenue & D. M. Department.           | ... Member           |
| 14. Chairman-Cum-M.D, IPICOL                         | ... Member           |
| 15. E.I.C, Water Resources                           | ... Member           |
| 16. E.I.C, Planning & Design                         | ... Member Secretary |
| 17. Chief Engineer, Minor Irrigation                 | ... Member           |
| 18. Director, WALMI                                  | ... Member           |
| 19. Chairman, State Pollution Control Board          | ... Member           |
| 20. Chief Engineer, Project Planning & Formulation   | ... Member           |
| 21. Director, Technical, OLIC                        | ... Member           |
| 22. Director, Basin Planning                         | ... Member           |
| 23. Chief Engineer, Basin Planning & Climate Change  | ... Member           |
| 24. E.I.C-Cum-Special Secretary to Govt. , DOWR      | ... Member           |
| 25. Chief Engineer, Water Services                   | ... Member           |
| 26. Director, Revenue of Water Services              | ... Member           |
| 27. Director, Allocation of Water Services           | ... Member           |
| 28. Additional Secretary to Govt. Major & Medium     | ... Member           |
| 29. Additional Secretary to Govt. , Minor Irrigation | ... Member           |
| 30. Additional Secretary to Govt. , Lift Irrigation  | ... Member           |

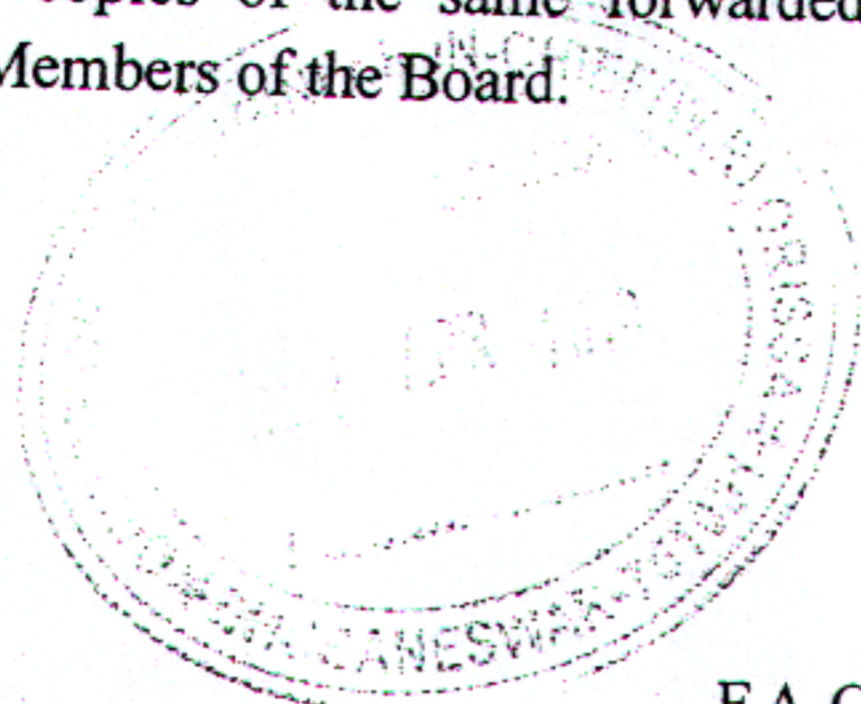
J.P.C.C.

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All other terms and conditions as laid down in this Department Resolution No. 24568, dated 13.09.1993, remain unaltered.

Order: - Ordered that the Resolution be published in an extra- ordinary issue of the Odisha Gazette and copies of the same forwarded to all Departments / Chairman / Vice Chairman / Members of the Board.



By order of the Governor

N. R. Swain  
N.R. Swain 13/4/18

F.A-Cum- Additional Secretary to Government.

WS  
21/4/18

Memo No 11326 / Dated 20/4/18

Copy forwarded to the Director, Printing, Stationery and Publication, Odisha Government Press, Cuttack for publication of the Resolution in the extra- ordinary issue of the Odisha Gazette.

N. R. Swain  
F.A-Cum- Additional Secretary to Government. 13/4/18

Memo No 11327 / Dated 20/4/18

Copy forwarded to all Departments of Government / all Heads of Departments / Secretary to Governor, Odisha for information.

N. R. Swain  
F.A-Cum- Additional Secretary to Government. 13/4/18

Memo No 11328 / Dated 20/4/18

Copy forwarded to all members of the State Water Resources Board for information.

N. R. Swain  
F.A-Cum- Additional Secretary to Government. 13/4/18



Memo No 11329 / Dated 20/4/18

Copy forwarded to all Chief Engineers / all Chief Engineers and Basin Managers / all C.C.Es for information.

*N. Char Rajon Swain* 13/4/18  
F.A-Cum- Additional Secretary to Government.

Memo No 11330 / Dated 20/4/18

Copy forwarded to all Officers / all Branches of DOWR for information.

*N. Char Rajon Swain* 13/4/18  
F.A-Cum- Additional Secretary to Government.



