

**OFFICE OF THE ENGINEER-IN-CHIEF
WATER RESOURCES, ODISHA, BHUBANESWAR.**


No.JEs-VM-Prof- 1 /2020 -

15099 / Dated the

08-07-2020

NOTICE

This is for information to all concerned that due to ensuing COVID-19 Pandemic, the 1st half yearly Professional Examination -2020 scheduled in the month of June-2020 vide this office Order No-11225 dt.21.05.2020 & Letter No-11220 dt. 21.05.2020 is hereby postponed and re-scheduled in combination with 2nd half yearly Professional Examination-2020 in the month of December-2020.



7/7/2020
Engineer-in-Chief, Water Resources

Memo No-

15100 / Dated the

08-07-2020

Copy submitted to the Special Secretary to Govt. Department of Water Resources for information.



7/7/2020
Engineer-in-Chief, Water Resources

Memo No-

15101 / Dated the

08-07-2020

Copy forwarded to Sri Mukul Chandra Bera, Director, Barrage, Head Regulator & Hydel Projects, O/o the Chief Engineer, Designs, W/R (O), BBSR / Sri Tapas Ranjan Patnaik, Deputy Director, O/o the Chief Engineer, Dam Safety, BBSR / Sri Amarendra Kumar Mohapatra, Deputy Director, (HRD Training & Cap. Building & Career Planning) O/o the EIC, W/R (O), BBSR for information & necessary action.



7/7/2020
Engineer-in-Chief, Water Resources

Memo No-

15102 / Dated the


08-07-2020

Copy forwarded to the Joint Secretary to Government, Deptt. of Energy / P.R. Deptt. / G.A. Deptt. / Commerce & Transport Deptt. / Fisheries & A.H. Deptt. / Housing & Urban Dev. Deptt. / Deptt. of Industries / Science & Technology Deptt. / S.C. & S.T Dev. Deptt. / Health Deptt. / Director of Industries / Director of Fisheries / Commissioner Transport / Registrar, Co-operative Society / AGM (HRD), GRIDCO / M.D,O.P.G.C/ M.D,N.H.P.C / M.D, O.C.C / M.D, O.I.I.D.Co / M.D, OLIC / All Collectors & Dist. Magistrates / Chairman, Bhubaneswar Dev. Authority / Chairman, Cuttack Dev. Authority / All C.Es / All CE&BMs / C.E, Minor Irrigation / C.E & Director, WALMI / All C.C.Es / C.C.E, Gopalpur Port Project / All Superintending Engineers / All Executive Engineers of W.R wing / Director, S.S & Dam Safety / Director, Hydrometry / Director Ground Water for information & necessary action.



7/7/2020
Engineer-in-Chief, Water Resources

Contd...2

Memo No. 15103 -2- /Dated 08.07.2020
Copy forwarded to the Director, Monitoring & Evaluation / Deputy Director, MIS of this office for information & necessary action. The matter may be uploaded in the official website for information of all concerned.


~~Engineer-in-Chief, Water Resources~~ 7/10/20

Memo No- 15104 / Dated the 08.07.2020
Copy to Notice Board of this office / 5 spare copies to JEs Establishment Branch for information.


~~Engineer-in-Chief, Water Resources~~ 7/10/20