## OFFICE OF THE ENGINEER-IN-CHIEF, WATER RESOURCES, ODISHA, BHUBANESWAR.

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No- IBT-P.E-10/2019(Pt-VIII)--

/Dated, the

11.10.19

27034

From

Er. A. K Banerjee, Engineer-in-Chief, WR.

To

The Chief Engineer & Basin Manager,

Sub: - Distribution of Allotment under Demand No-20-4701-COL on Medium Irrigation-Programme Expenditure-State Sector Schemes State S Plan Programme for Medium Irrigation-37260-ERM Work of Major & Medium Irr. Project during the year 2019-2020.

Sir,

In inviting a reference to the subject cited above, It is to communicate herewith the distribution of allotment of TRs 43000 (Rupees Four Crore Thirty Lakh) only under the above head of account against the approved ongoing works for execution of Extension Renovation & Modernization works (ERM Works) during 2019-2020.

## Allotment under ERM works of Major & Medium Irrigation Project during 2019-2020

In Trs. Object Controlling officer / 789-800-Other 796-Sub Detail Description Name of the Division Total SCP for TSP Expenditure SC CE & BM, UMB / 18500 18500 0 0 Bargarh Canal Divn ERM work of Allotment Maior & 2345 37260 CE & BM, S&B, Medium Irr. 24500 Laxmiposi / 24500 0 0 **Projects** Mayurbhanja Irr. Divn 43000 Ò n 43000 Total Allotment-

You are requested to incur the expenditure by observing all codal procedure and existing norms of the Government limiting the allotment now communicated.

Yours faithfully.

Engineer-in-Ch

Engineer-in-Chief

Memo No.

27035 /Dated, the

11.10.19

Copy submitted to F.A-cum-Additional Secretary to Govt., Department on Water

Resources / A.G.(A&E) Odisha, Bhubaneswar / Sr. DAG(Works), Puri for information.

Memo No

27036 /Dated, the

11.10.19

Copy forwarded to the Superintending Engineer, Hirakud Dam Circle, Burla / Baripada Irr. Circle, Takatpur / Executive Engineer, Bargarh Canal Divn, Bargarh / Mayurbhanja Irr.

Divn / Director, M&F for information & necessary action.

Engineer in Chief. X

O No. 37037 /Dated, the 11-10-19
Copy forwarded to Accounts Officer / Section Officer, Budget & Accounts Branch-II Memo No. / Guard file 2 copies for information.