# OFFICE OF THE ENGINEER-IN-CHIEF, WATER RESOURCES, ODISHA, BHUBANESWAR. 

No-IBT-Allot.(P.E)-10/2019(Pt-I)-
From

Sri P. K, Jena, F.A \& Chief Accounts Officer.

To

## The Deputy Director,

Dam Safety \& Support Services, Bhubaneswar.

State Sector-Programme Expr.-80-General-800-Other Expenditur-2345-Other Plan Programmes for Medium Irrigation-12004-Legal Consultancy Charges during the year 20192020.

Ref: - DOWR letter No.-21980, 21988,21984 dated 03.10.2019 and No-22875 dated 17.10.2019.
Sir,
In continuation to this office letter no-26121 dated 27.9.2019 on the above subject, I am directed to communicate herewith the additional distribution of allotment of TRes. 5480 (Rupees Fifty Four lakh Eighty Thousand) only under the above head of accounts for payment towards appearance and conferencing on Vansadhara Water Dispute Tribunal and Mahanadi Water Dispute Matter in the Supreme court of India during 2019-2020.

| Details / Object | Description | Allotment <br> (In TR) | Addl. <br> Allotment <br> (In TR s) | Progressive <br> of Allotment <br> (In Rs) | Controlling Office / <br> Name of the Division |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 12004-Legal <br> Consultancy <br> Charges | Legal <br> Consultancy <br> Charges | 8511 | 5480 | 13991 | E.I.C, WR / Dam <br> Safety \&SS, BBSR. |
| Yous |  |  |  |  |  |

You are requested to incur expenditure by observing all the codal procedure and existing norms of the Government limiting to the allotment now communicated.

Yours faithfully,
F.A \& Chief Accounts Officer

Memo No. $\quad 27866$ /Dated, the
No. $27-866$ /Dated, the 18010 e $/ 9$
Copy submitted to F.A-cum-Addl. Secretary to Govt., Department of Water Resources / A.G,(A\&E), Odisha, Bhubaneswar / Sr. DAG(Works), Puri for information.
F.A \& Chief $\frac{5}{3} / 81 \times 12019$

Copy to Chief Engineer, PPF\&I, BBSR / Director, M\&E / Asst. to E.T.C, WR for information and necessary action.
F.A \& Chief Accounts Officer

Copy forwarded to the Accounts Officer / Section Officer, Budget \& Accounts Branch-II / III / Guard file 2 copies for information.

