

OFFICE OF THE ENGINEER-IN-CHIEF,  
WATER RESOURCES, ODISHA, BHUBANESWAR.

\*\*\*\*\*

No-IBT-Allot(P.E)-10/2019(Part-I)-  
From

31357 /Dated, the 15.11.19

Er. A. K Banerjee,  
Engineer-in-Chief, WR.

The Chief Engineer & Basin Manager,  
S & B Basin, Laxmiposi

Sub: Distribution of Allotment under Demand No-20-4701-Col-on-Medium Irrigation- Programme Expenditure-State Sector Schemes-State Sector-80-General-800-Other Expenditure -2345- Other Plan Programmes for Medium Irrigation-12004-Legal Consultancy Charges during the year 2019-2020.

Ref: - DOWR letter no-LC-I-07/2013- 25177 dated 08.11.2019.

Sir,

In inviting a reference to the DOWR letter cited on the above subject, it is to communicate herewith the allotment of TRs. 56 (Rupees Fifty Six Thousand) only under the above head of accounts towards payment of Rs.40,900 /- in favour of Sri H.K Panigrahi, Govt., Pleader in ARBP No 15/15, 10/15 & 01/16 and Rs.14,900 /- in favour of Sri B. Giri , Addl. Govt., Pleader in ARBP No-12/15 in the Court of District Judge, Mayurbhanj during 2019-2020.

Details / Object	Description	Allotment	Progressive of Allotment	Controlling Office / Name of the Division
12004-Legal Consultancy Charges	Legal Consultancy Charges	56	56	CE & BM, S & B, Basin, Laxmiposi / EE,Subarnarekha Irr. Divn-II, Deuli

You are requested to incur expenditure by observing all the codal procedure and existing norms of the Government limiting to the approved amount of Rs. 55,800 /- as per the DOWR letter under reference.

Yours faithfully,

Engineer-in-Chief, WR

Memo No.

31358 /Dated, the 15.11.19

Copy submitted to F.A-cum-Addl. Secretary to Govt., Department of Water Resources /A.G,(A&E), Odisha, Bhubaneswar / Sr. DAG(Works), Puri for information.

Memo No.

31359 /Dated, the 15.11.19

Copy to SE, Subarnarekha Irrigation Circle, Laxmiposi / Director, M&E for information and necessary action with reference to DOWR letter under reference.

Memo No.

31360 /Dated, the 15.11.19

Copy forwarded to the Accounts Officer / Section Officer, Budget & Accounts Branch-II Guard file 2 copies for information.

Engineer-in-Chief, WR