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GOVERNMENT OF ORISSA

DEPARTMENT OF WATER RESOURCES

RESOLUTION

By order of the Governor

B. K. PATNAIK

The 2nd November 2001

SUBJECT —Constitution of District Level Advisory Committee for Pani Panchayat

Participatory Irrigation Management (PIM) is being implemented in the State by involving farmers directly to the Irrigation System by forming Pani Panchayats. It has been programmed to cover the entire ayacut of all Irrigation Systems/Projects of the State under Pani Panchayat Scheme in a phased manner. The success of the scheme will greatly depend upon by the active Co-operation of all quarters.

2. In order to carry out the scheme successfully Government after careful consideration have been pleased to constitute District Level Advisory Committee for Pani Panchayat in every district with following members :—

- | | | |
|--|----|----------|
| (1.) Collector | .. | Chairman |
| (2.) A. D. M. (Revenue) | .. | Member |
| (3.) P. A., I. T. D. A. | .. | Member |
| (4.) E. Es., Water Resources | .. | Member |
| (5.) P. D., D. R. D. A. | .. | Member |
| (6.) E. E., M. I. Division | .. | Member |
| (7.) E. E., Lift Irrigation | .. | Member |
| (8.) E. E., (Elec.) Distribution Companies of the District | .. | Member |
| (9.) District Agriculture Officer | .. | Member |
| (10.) Horticulturist | .. | Member |

The Senior most Executive **Engineer**, Water Resources will be the **Member-Convenor**. The **District Advisory Committee** may invite any other Officer/individual to allow a **meeting** as a special invitee.

3. **Functions** of Advisory Committee—

1. The Committee shall approve the Action Plan for implementation of Pani Panchayat in the district.
2. It shall formulate methodology for generating awareness among the public at large
3. It shall remove the bottlenecks in implementation of the **programme**, such as availability of RORs. registration of Pani Panchayat, etc.
4. It shall bring about convergence of various development programmes with Pani **Panchayats**, such as the **Seed Production Programme**, the formation of **Self Help Groups** - Literary Programmes, procurement, etc.
5. It shall examine and recommend on any **other** aspect as assigned
6. It shall review the **progress** of **the scheme** once in a month
7. The Committee shall furnish the **recommendation** of the meeting every month to the **Water Resources Department**.

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By order of the **Governor**

B. K. PATNAIK

Commissioner-cum-Secretary to Government

The 2nd November 2001

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