

OFFICE OF THE ENGINEER-IN-CHIEF,
WATER RESOURCES, ODISHA, BHUBANESWAR-751001

E-mail-eic-wr.od@nic.in

No.JEs-Trg-Misc-01/2021-

21457 / ^{***}WR / Dated- 02.08.2023
ORDER

02.08.2023

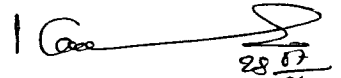
In continuation of this office order No- 7947 dated 23.03.2023, the Engineering passed out Students in the trade of Graduate-Civil 08 nos. (**Eight**), Diploma-Civil 02 nos. (**Two**) and Graduate-Mechanical 03 nos. (**Three**) sponsored by BOPT (ER) Kolkata through NATS Portal as per the enclosed statement are placed under different offices as mentioned against their name to undergo practical training with payment of stipend @ Rs.9000/- (Graduate) / Rs.8000/- (Diploma) P.M. subject to availability of funds. The training is of one year & shall commence from the date of joining under the Divisions.

The stipend of the Trainees shall be drawn by the Executive Engineer, Support Services Division, Bhubaneswar after receipt of monthly attendance from the concerned controlling authorities as mentioned at column -7 of the attached statement.

The trainees shall have to join under the respective controlling authorities within 7 days from the date of receipt of the order failing which they would not be entertained for training.

Any typographical error if detected in the attached statement shall be corrected by the offices as mentioned against the name of the trainees after verifying their original documents.

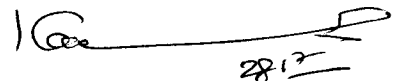
Encl: - Statement (01Page)

1 
28/7/23

Memo No.- 21458 /WR /Date- 02.08.2023

Copy along with statement submitted to the Additional Secretary to Govt., Department of Water Resources, Odisha, Bhubaneswar for information.

Encl: - As above

1 
28/7/23

Memo No.- 21459 /WR /Date- 02.08.2023

Copy along with statement forwarded to the Director, Board of Practical Training, Eastern Region, Block-EA, Sector-I, (Opp. Labony Estate), P.O. Salt Lake City, Kolkata-700064 for information & necessary action.

Encl: - As above

1 
28/7/23

Memo No.- 21460 /WR /Date- 02.08.2023

Copy along with statement forwarded to the Joint Apprenticeship Advisor, Directorate of Technical Education and Training, Odisha, Cuttack for information and necessary action.

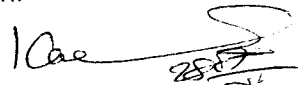
Encl: - As above

1 
28/7/23

Memo No.- 21461 /WR /Date- 02.08.2023

Copy along with statement forwarded to the FA & CAO of this office / Chief Engineer, Dam Safety, Bhubaneswar / Budget-I / Budget-II/ Estt. Gaz / Establishment (Mech.) / Guard file of JEs Estt. Branch (2 copies) / Notice Board for information and necessary action.

Encl- As above

1 
28/7/23

1 Chief Engineer, HRD, T & CD
Contd. Page/2

Memo No. -

21462 / 102 Dated- 02-08-2023

Copy along with enclosures forwarded to the Monitoring, BBSR Deputy Director, MIS of this office for information & necessary action. The matter may be uploaded in the official website for information of all concerned.

Encl: - As above

102
98/02/23

Memo No. -

21463 / 102 Dated-

02.08.2023 Chief Engineer, HRD, T & CD

Copy along with statement forwarded to the concerned controlling authorities (Superintending Engineers/Executive Engineers) as mentioned at column-7 of the attached statement for information & necessary action. The date of reporting of the trainees under their control may be intimated to the under signed in due course. The monthly attendance of the trainees may be submitted to the Executive Engineer, Support Services Division, Bhubaneswar by 21st of every month for drawl of their stipend as intimated vide this office Memo No-9429 dated 25.03.2017. It is requested to retain the Original Institution Leaving Certificate from the sponsored students positively till completion of their training period. The Bank details of the trainees as mentioned at column-6 of the statement may be verified and intimated to the Executive Engineer, Support Services Division, Bhubaneswar. Any typographical error if detected in the attached statement may be corrected by the controlling authorities after verifying the original documents of the trainees

Encl:- As above

102
98/02/23

Memo No. -

21464 / 102 Dated- 09-08-2023

Chief Engineer, HRD, T & CD

Copy along with statement & Apprenticeship Contract Registration Form with other connected documents forwarded to the Executive Engineer, Support Services Division, Bhubaneswar for information & necessary action in continuation of this office Memo No-9430 dated 25.03.2017 to his address. The stipend of the Trainees is to be drawn with effect from the date of their reporting for training, after receipt of monthly attendance from the concerned controlling authorities as mentioned at column -8 of the attached statement after verifying the Bank details furnished by the trainees.

Encl: - As above

102
98/02/23

Memo No. -

21465 / 102 Dated- 02.08.2023

Chief Engineer, HRD, T & CD


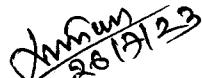
Copy along with statement forwarded to the Trainees for information and necessary action. He/she should report himself/herself for training in the Office as noted against his/her name within 7 days from the date of receipt of the order failing which he/she will not be entertained for training. The copy of the order can also be downloaded from the official website www.dowrorissa.gov.in.

Encl: - As above

102
98/02/23
Chief Engineer, HRD, T & CD

STATEMENT SHOWING THE LIST OF APPRENTICE TRAINEES(DEGREE)(CIVIL)

SL. No	ENROLLMENT NO	NAME OF THE STUDENT, PARENTIAL ADDESS & CATEGORY	NAME OF INSTITUTION	MOBILE NO	BANK A/C NO WITH IFSC CODE	PLACE OF TRAINING
1	2	3	4	5	6	7
1	EORG001220700395	ANCHAL TRIPATHY, D/O- AMLAN TRIPATHY, AT- PURNACHANDRAPUR, W.NO-21, PO- BHANJPUR, DIST-MAYURABHANJA PIN CODE-757002	SEEMANTA ENGG, COLLAGE, JHARAPOKHARIA	8144887792	A/C NO- 547510510001408, IFSC CODE-BKID0005450	EE, SUPPORT SERVICES DIVN., BBSR
2	EORG001210900539	SASHANKA SEKHAR SAHOO, S/O- NARAYAN SAHOO, AT/PO-KUSMEL, DIST- BALANGIR, PIN CODE-767065	VIKASH INSTITUTE OF TECHNOLOGY, BARAGARH	7008134731	A/C NO-50100605408550, IFSC CODE- HDFC0005105	SE, BALANGIR IRR. DIVN., BALANGIR
3	EORG001210600875	BASUDEV SAHU, S/O-BRAHMANANDA SAHU, AT-JAGANATHPUR, PO-JANUDAHI, DIST-MAYURABHANJA, PIN CODE-757049	SEEMANTA ENGG, COLLAGE, JHARAPOKHARIA	7978787157	A/C NO-20353818447, IFSC CODE- SBIN0010253	SE, MAYURBHANJ IRR. DIVN., BARPADA
4	EORG001220700104	SAGARIKA BEHERA, D/O-CHANDRAMANI BEHERA, AT-F20/10, INDIRA CHOWK LANE BURLA, DIST-SAMBALPUR, PIN CODE- 768017	GITAM, BBSR	8249299672	A/C NO-33160200478, IFSC CODE- SBIN0002034	SE, MAIN DAM DIVN., BURLA
5	EORG001210700841	BISHNU PRASADA BEHERA, S/O-BIKRAM KESHARI BEHERA, AT/PO-GARHCHANDPUR, DIST-PURI, PIN CODE-752105	COLLAGE OF ENGG, BBSR	8260634826	A/C NO- 555518210000205, IFSC CODE-BKID0005555	SE, PURI IRR. DIVN., PURI
6	EORG001220200408	LIPIKA NAYAK, D/O-RATNAKAR NAYAK, AT/PO-GOBINDPUR, VIA-ASURALI, DIST- BHADRAK, PIN CODE-756137	PARALA MAHARAJ ENGG COLLAGE, BERAHAMPUR	6372418769	A/C NO-12613211078197, IFSC CODE- UCBA0001261	SE, SALANDI CANAL DIVN., BHADRAK.
7	EORG001230500002	SANTANU KUMAR JENA, S/O-SURESH JENA, AT-BANKATIRA, PO-NIZAMPUR, DIST-BALASORE, PIN CODE-756003	SRINIX COLLEGE OF ENGG, BALASORE	9348002757	A/C NO-33114918610, IFSC CODE- SBIN0007021	SE, BALASORE IRR. DIVN., BALASORE.
8	EORG001220700207	ALIVA KAMAR, D/O-MUNIDRA KAMAR, AT/PO-KOPSINGH, DIST- SUNDARGARH, PIN CODE-770073	BLACK DIAMOND COLLEGE OF ENGG, JHARSUGUDA	9668098353	A/C NO-39885439292, IFSC CODE- SBIN0006345	SE, SUNDARGARH IRR. DIVN., SUNDARGARH.


 26/7/23

 28/7/23

STATEMENT SHOWING THE LIST OF APPRENTICE TRAINEES(DEGREE)(MECHANICAL)

006230200012	SANDIP KUMAR ROUT , S/O-MAYADHAR ROUT,AT-PLOT NO- 379,ROUT NIBAS,SISHU VIHAR ,PATIA,DIST-KHURDA PIN CODE-751024	RAJADHANI ENGG COLLEAGE,BBSR	7008548676	A/C NO-36159995339, IFSC CODE- SBIN0010133	ADDL. CHIEF ENGINEER. MECHANICAL CIRCLE,BBSR
0220700210	AKASH PARIDA , S/O- NAKULA CHANDRA PARIDA,AT- BHATAPADA,PO- UGRATARA,CHANDABALI, DIST- BHADRAK PIN CODE-756133	MAHARAJA INSITUTE OF TECHNOLOGY	9178487516	A/C NO-40085332166, IFSC CODE- SBIN0002039	ADDL. CHIEF ENGINEER. MECHANICAL CIRCLE,BBSR
006200800974	MRUTYUNJAYA MAJHI , S/O-SOMNATH MAJHI,AT-SAHARDIHI,PO- NARANPUR, DIST-BALASORE PIN CODE-756041	DRIEMS,TANGI, CUTTACK	9178980998	A/C NO- 149510100042580, IFSC CODE-ANDB0001495	ADDL. CHIEF ENGINEER MECHANICAL CIRCLE,BBSR

STATEMENT SHOWING THE LIST OF APPRENTICE TRAINEES(DIPLOMA)(CIVIL)

001220900111	ABHIPSA PRIYADARSHINI PRADHAN ,D/O- PRAMOD KUMAR PRADHAN, AT-B.E.D COLLAGE, B.E.D COLONY,HAKIMPADA, DIST-ANGUL PIN CODE-759122	NARAYANI INSTITUTE OF ENGG , ANGUL	6372444575	A/C NO- 096601000014445, IFSC CODE-IOBA0000966	SE,ANGUL IRR. DIVN., ANGUL
001220900217	SWAGATA SARANJANA PRADHAN D/O- DHANURJAYA PRADHAN, AT- BILINDA,PO-SAMAL BARRAGE DIST- ANGUL PIN CODE- 759100	PABITRA MOHAN INSTITUTE OF TECHNOLOGY,TALCHE R	8249114317	A/C NO-36543145089, IFSC CODE- SBIN0007340	SE,HEAD WORKS DIVN.,SAMAL


 CHIEF ENGINEER,HRD,T& CD. 28/07/20