

## **GOVERNMENT OF ODISHA** DEPARTMENT OF WATER RESOURCES

## NOTIFICATION

Bhubaneswar, Dated the 31.08.2023

No. WR-FEII-PRMTN-0004-2022- 24731 /WR. 9

Sri Ramesh Chandra Sethi, Deputy Executive Engineer (C), LR & Dep, O/o the E.I.C, WR, Odisha, Bhubaneswar is hereby promoted to the rank of Executive Engineer (C) on ad hoc basis for a period of one year or till receipt of the recommendation of the OPSC or till his retirement, whichever is earlier in the scale of pay of Level-13 of Pay Matrix under ORSP Rules, 2017 with usual D.A and other allowances as admissible from time to time.

On such promotion to the rank of EE(C), Sri Sethi is hereby posted as EE-I, ISWI & Legal Matters, Bhubaneswar.

The inter-se-seniority of Sri Sethi is hereby restored in the grade of EE(C) as per his position in the original gradation list AEE(C).

By order of the Governor, Additional Secretary to Government

Memo No. 24732/WR, Dated: 31.08.2023

Copy forwarded to the A.G (A&E), Odisha, Bhubaneswar/ D.A.G. (Works), Puri/ G.A. (S.E.)Deptt./ G.A.(Rent)Deptt./ G.A.(Vig.)Deptt., Cuttack/ P.S. to Hon'ble Chief Minister, Odisha/ P.S. to Hon'ble Minister, Water Resources/ P.S. to Chief Secretary, Odisha/ P.S. to Development Commissioner-cum-Additional Chief Secretary, Odisha/ P.S. to Additional Chief Secretary to Govt., DoWR/ Secretary, OPSC, Cuttack/ E.I.C, WR, Odisha, Bhubaneswar/ All Chief Engineers, DoWR/ All ACEs, DoWR/ All SEs, DoWR/ Officers concerned/ FE-I Branch, DoWR/ Guard File (5 Additional Secretary to Governmen copies) for information and necessary action.

Memo No. 24733 /WR, Dated: 31,08.2023

Copy forwarded to the Computer Programmer, Computer Cell, DoWR with a request to upload the Notification in the official website of this Department for general information and forward the soft copies of the Notification in PDF format and MS word format to the Director, Directorate of Printing Stationary & Publication, Odisha, Cuttack through their e-mail-<u>deputydirectorpp@rediffmail.com\_</u>and\_<u>secretariatpressbbsr@gmail.com\_</u>

Additional Secretary to Govern